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| **FOCUS AREA****SOCIAL JUSTICE** | **OBJECTIVE****(see page 15)** | **AGREED ACTION(S)****(see page 16)** | **RESOURCES NEEDED TO COMPLETE ACTION [if any]** | **STEPS TOWARDS COMPLETION OF ACTION [a, b, c…]** | **NAME OF PERSON WHO WILL LEAD EACH STEP** | **TIMELINE FOR COMPLETION****e.g.** **Short term - 2025****Medium term - 2026****Long term - 2027** | **REVIEW /COMMENTS** |
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